St. George's Anglican Church
LOWVILLE Ontario Canada

Volume 26 Issue 7
ALL SAINTS 2010

BY GEORGE

154 Years

A MEMBER CONGREGATION OF THE ANGLICAN NETWORK IN CANADA (ANIC)

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You who share in a heavenly calling, consider Jesus

Thomas Cranmer, God's instrument in providing the Book of Common Prayer.

It's a new day.

Several years ago we followed the Lord's leading on a path that ultimately led us out of our former diocese and into the Anglican Church in North America. It was a journey filled with joy and sacrifice. Over this course we have seen God provide and multiply as we rest in His strong, faithful hands.

We did not leave our diocese because we are 'into' church politics. Nor did we leave because we are litigious. Instead, we sacrificed and heeded the Master's call to realize a new day in unimpaired gospel mission.

That day is here. What are we going to do with it?

Your leadership teams have been working with this question over the past year. So much has changed in the life of our church family and so collectively we need to ask the question, "How well are we stewarding this new day, that came at such great expense?" Are there new ministries we need to develop? Are there other programs that have fulfilled their mandate and served their purpose, but need to be brought to an end?

The new day of gospel mission is upon us. With this in mind we have developed regional Pastorates. Every person in the St. George's church family will be associated with one of four regional Pastorates. Ultimately, the Pastorates will meet monthly for the purpose of cross-generational fellowship, testimonies and prayer. The groups will be mid-sized (30-40 people) and will foster a sense of both belonging to St. George's as well as being in the

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local community.

These groups will become the entry point for newcomers, a friendly place to invite your neighbours, and missional units that can do things to serve their regions.

In order to launch these pastorates, and to afford us the opportunity to address our 'new day' we will be meeting weekly in our regional Pastorates for the months of January, February and March 2011. You can expect to hear more about this over the next few weeks.

Dear St. George's, the Lord has led us to this new day. Please pray that we would steward it well.

Ray David

Looking ahead

Dec. 4: 2000 Candles

Dec. 19: Lessons & Carols

Dec. 24:
4:00 p.m. family service
9:00 p.m. eucharist

Dec. 25: 10 a.m. eucharist

A saint

" Now, I saw in my dream that the highway up which Christian was to go was fenced on either side with a wall that was called salvation. Up this way, therefore, did burdened Christian run, but not without great difficulty, because of the load on his back.

He ran thus till he came to a place somewhat ascending; and upon that place stood a cross, and a little below, in the bottom, a sepulchre. So I saw in my dream, that just as Christian came up with the cross, his burden loosed from off his shoulders, and fell from off his back, and began to tumble, and so continued to do till it came to the mouth of the sepulchre, where it fell in, and I saw it no more.

Then was Christian glad and lightsome, and said with a merry heart, 'He hath given me rest by his sorrow, and life by His Death."

[From "The Pilgrims Progress, John Bunyan, 1678]

PRAY FOR SYNOD

November 4 - 6

Theme: "We would see Jesus"

"Almighty and everlasting God, who by thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through thy Son Jesus Christ, to be with thy Church to the end of the world: We beseech thee to be present with the Synod now about to be assembled in thy Name. Save its members from all error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe so to direct, govern, and sanctify them in their deliberations by thy Holy Spirit, that through thy blessing the Gospel of Christ may be faithfully preached and obeyed, the order and discipline of thy Church maintained, and the kingdom of our Lord and Saviour enlarged and extended. Grant this, we beseech thee, through the merits and mediation of the same Jesus Christ our Lord. Amen"

BCP

2000 candles

What does Christmas mean to you?

2000 Candles is
A Musical Theatre Celebration
of over 2000 Christmases.

The audience is taken on a journey through celebrations and traditions on a quest to find the true meaning of Christmas.

Saturday, December 4, 2010 at 7:00pm

St. George's Lowville Anglican Church
1295 North Service Road, Burlington

Tickets: $18 Adult (18 & Up),
$15 Youth/Senior (12-18/65 & over),
Children under 12 are free
Call: 1-877-700-3130
On-line: www.ticketwindow.ca

"It'd be difficult to find a more entertaining or thoughtful holiday offering than 2000 Candles. Performed by a versatile quartet, who are asked to sing, act and play instruments, the show's individual pieces are well-rounded, fluid and always theatrical."
John Kaplan, Now Magazine

"After all the fun and the songs it brings it back to the anchor and the meaning of Christmas."
Ann Mainse, 100 Huntley Street, CTS Television

www.2000Candles.com

A Snail's Pace ….

A wry comment from a well known Christian, Charles Spurgeon:
'He observed that by perseverance, the snail reached the Ark…'

St Paul tells us, 'perseverance' produces character, and character produces hope. (Romans 5: 3 - 4) The original word translated from Greek means 'Steadfastness, constancy and endurance'. So now we know that to persevere means much…

Maybe our lives have taken on a degree of urgency. We must be always doing, afraid to stand still as there is much that needs attention and time. Perhaps we feel that we are not achieving if we do not 'keep going'… like the battery operated rabbit. What if the cell phone is quiet, or the computer has slowed down, there could be a reason for this; your Heavenly Father has decided this quiet time for you, a breathing space, rest for your body and soul. Take this time that is given and listen to what is being said; ask, pray and be guided. He who is faithful will meet you…

We do live in a most 'instant' and high paced society, and so can feel left behind if we do not keep the pace, afraid we might become fossilized. However, we need refreshment regularly, so put aside the time daily. There are great rewards in listening and praying; we gain counsel, peace, assurance.

There are many people who have lived in this way, giving others time, patience and prayer, careful teachers, loving family and friends, prayer guides that have come and gone throughout our lives. What blessings they have been to us still on our journey.

Patience, Perseverance, Hope, these are the constants that make life complete. They all come from a loving Father . Hallowed be the name of our loving Father. It is He who instructs His Son, His mighty Holy Spirit to bear with us. So wait, listen, be constant in prayer, be steadfast, persevere, endure, and in all things give thanks as we have been instructed.

All time is given, it is a priceless gift, we must not fail to recognize that it is not ours; it is a gift from the storehouses of our Father's riches. As for every other blessing we must be thankful. Thank our Lord every day, for sunshine or shadow, rain or snow… give back time 'given' it shows how much we value it. High speed days, low speed days. All are gifts.

Annette Harris

Pursuing Intimacy With God

November 26th - 27th

prayer seminar to be held at Crossroads,

Friday evening and all day Saturday until 4:30,

led by Rev. Garth Hunt,

National Prayer Co-ordinator for the Anglican Network in Canada.

"I believe that the Lord Jesus desires a level of intimacy with each one of His children that is deeper and more passionate than most of us have ever experienced!"

"As orthodox Anglicans, there is a danger of us being so concerned with accurate doctrine or church programs that we can easily conclude that's all there is! Over the course of 20 years, God's been showing me that the Presence of God was a place that I could learn to live in, not just visit occasionally."

"I am convinced that our Father God is passionately desiring to have fellowship with you and with me; after all, it's why He made us, and it's why He sent Jesus to die in our place to restore that lost intimacy."

Samaritan's Purse

Fill a shoebox and bless a child!

Nov. 14 is the deadline!

ST MATTHEW'S HOUSE

ADOPT-A-FAMILY CHRISTMAS PROGRAM

Are you considering a special way to share your Christmas this year with someone less fortunate? I invite you , as a member of St George's, to join in making a more joyful Christmas for a family, by participating in the St Matthew's House Adopt-a-Family Christmas Program. For over 45 years, St Matthew's House has given new meaning to Christmas for thousands of families. The numbers grow every year. Especially this year the need is great with Stelco shutting down its furnaces and putting more people out of work. Last year St. Matthew's House helped over 3040 individuals who through poverty, unemployment and economic hardship had insufficient income to make Christmas special.

We at St. George's would like to support at least one family. I ask for your prayerful consideration of this program.

There will be envelopes for your gifts in the bulletin on November 21 and November 28. The last collection day is December 6th. Just place your contribution in the marked envelope, fill in the details, and place the envelope in the offering plate.

In Matthew 25: 35-36, Jesus tells us "For I was hungry, and you fed me. I was thirsty and you gave me a drink . . . I was naked and you gave me clothing." When Jesus was asked "Lord, when did we ever see you hungry and feed you? Or thirsty and give you something to drink?" . . . Jesus replied in verse 40, . . . "I assure you, when you did it to one of the least of these my brothers and sisters, you were doing it to me?" (NLT)

For more information, see me after the 9:00 AM service or telephone, 905-873-1918, or email drumard@bell.net.

Many thanks to all of you for your regular donations to St. Matthew's House and for your help.

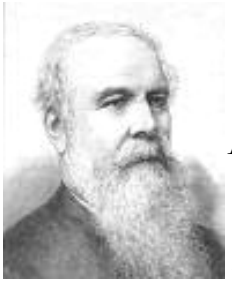
Betty Pristol

PRAY FOR US

November 14: International Day of Prayer for the Persecuted Church

"Pray for us." This is the plea of persecuted Christians around the world. Today, around the world, over 200 million are suffering for their faith in Jesus Christ.

Inspiration



[Bishop John Charles Ryle was a great preacher of the gospel in the nineteenth century. He served for thirty nine years in country parishes before becoming the first Bishop of Liverpool in 1880. He has left us many treasures from his writing and preaching including this abridged selection from his book "Old Paths". Eds.]

Inspiration is the very keel and foundation of Christianity. If Christians have no Divine book to turn to as the warrant of their doctrine and practice, they have no solid ground for present peace or hope, and no right to claim the attention of mankind. They are building on quicksand, and their faith is vain. We ought to be able to say boldly, "We are what we are, and we do what we do, because we have here a book which we believe to be the Word of God.

I shall not waste time in proving that the Scriptures are genuine and authentic, that they were really written by the very men who profess to have written them, and that they contain the very things which they wrote. I shall bring forward the book itself, and put it in the witness box. I shall try to show that nothing can possibly account for the Bible being what it is, and doing what it has done, except that it is the Word of God. The Bible itself, fairly examined, is the best witness of its own inspiration. I shall content myself with stating some plain facts about the Bible which can neither be denied or explained away. They are simple facts, which require no knowledge of Hebrew, or Greek, or Latin, in order to be understood; yet they are facts which prove conclusively that the Bible is superhuman, or not of man.

I. **It is a fact, that there is an extraordinary fullness and richness in the contents of the Bible.** It throws more light on a vast number of important subjects than all other books in the world put together. It boldly handles matters which are beyond the reach of man, when left to himself. It treats of things which are mysterious and invisible, -- the soul, the world to come, and eternity, -- depths which man has no line to fathom.

The Bible alone gives a reasonable account of the beginning and the end of the globe on which we live. It starts from the birthday of sun, moon, stars, and earth in their present order, and shows us creation in its cradle. It foretells the dissolution of all things, when the earth and all its works shall be burned up, and shows us creation in its grave. It tells us the story of the world's youth; and it tells us the story of its old age. It gives us a picture of its first days; and it gives us a picture of its last. How vast and important is this knowledge! Can this be the work of uninspired man? Let us try to answer that question.

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📖 The Bible alone gives a true and faithful account of man. It describes him as a fallen creature, of his own nature inclined to evil, --a creature needing not only a pardon, but a new heart, to make him fit for heaven. It shows him to be a corrupt being under every circumstance, when left to himself, -- corrupt in the face of warnings, promises, miracles, judgments, mercies. In one word, it shows man to be by nature always a sinner.

📖 The Bible alone gives us true views of God. By nature man knows nothing clearly or fully about Him. All his conceptions of Him are low, groveling, and debased.

By the Bible we know that God hates sin. By the Bible we know that God loves sinners. By the Bible we learn that God knows all things. We see Him foretelling things hundreds and thousands of years before they take place, and as He foretells so it comes to pass. The Bible alone teaches that God has made a full, perfect, and complete provision for the salvation of fallen man. It tells us of an atonement made for the sin of the world, by the sacrifice and death of God's own Son upon the cross. It tells us that by His death for sinners, as their Substitute, He obtained eternal redemption of all that believe on Him. The claims of God's broken law have now been satisfied. Christ has suffered for sin, the just for the unjust. God can now be just, and yet the justifier of the ungodly. It tells us that there is now a complete remedy for the guilt of sin, -- even the precious blood of Christ; and peace, and rest of conscience for all who believe on Christ. . . . It shows us the Holy Spirit quickening believers, and making them new creatures. It promises a new heart and a new nature to all who will hear Christ's voice, and follow Him.

📖 The Bible alone explains the state of things that we see in the world around us. There are many things on earth which a natural man cannot explain. The amazing inequality of conditions, the poverty and distress, the oppression and persecution, the shaking and tumults, the failures of statesmen and legislators, the constant existence of uncured evils and abuses; all these things are often puzzling to him. He sees but does not understand. But the Bible makes it all clear. The Bible can tell him that the whole world lieth in wickedness, -- that the prince of the world, the devil, is everywhere, -- and that it is vain to look for perfection in the present order of things. The Bible will tell him that neither laws nor education can ever change men's hearts. The Bible will tell him that there is "a good time" certainly coming, -- a time of perfect knowledge, perfect justice, perfect happiness, and perfect peace. But the Bible will tell him that this time

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shall not be brought in by any power but that of Christ coming to earth again. All these are things which men could find nowhere but in the Bible.

II. It is another fact that there is an extraordinary unity and harmony in the contents of the Bible, which is entirely above man. Here is a long book written by not less than thirty different persons. The writers were men of every rank and class in society. They lived at different intervals over a space of 1500 years; and the greater part of them never saw each other face to face. And yet there is perfect harmony among all these writers? They all write as if they were under one dictation. The style and hand-writing may vary, but the mind that runs through their work is always one and the same. They all tell the same story. They all give one account of man, -- one account of God, -- one account of the way of salvation, -- one account of the human heart.

III. It is another fact that there is an extraordinary wisdom, sublimity and majesty in the style of the Bible, which is above man. Strange and unlikely as it was, the writers of Scripture have produced a book which even at this day is utterly unrivalled. Nothing can be compared with the Bible. There is a strain and a style and a tone of thought about it, which separates it from all other writings. There are no weak points, and motes and flaws, and blemishes. There is no mixture of infirmity and feebleness, such as you will find in the works of even the best Christians.

IV. It is another fact that there is an extraordinary accuracy in the facts and statements of the Bible, which is above man. Infidels have assailed it in vain. There it stands, -- perfect, and fresh, and complete, as it did eighteen centuries ago. The march of intellect never overtakes it. The wisdom of wise men never gets beyond it. The science of philosophers never proves it wrong. Nothing is found that overturns one jot or tittle of the Bible's historical statements. How shall we account for this fact?

V. It is another fact that there is in the Bible an extraordinary suitableness to the spiritual wants of mankind. It exactly meets the heart of man in every rank or class, in every country and climate, in every age or period of life. It is the only book in existence which is never out of place and out of date. It is the book of the poor and unlearned no less than of the rich and the philosopher. It suits all ages, ranks, climates, minds, conditions. It is the one book which suits the world.

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VI. Last, it is a great fact that **the Bible has had a most extraordinary effect on the condition of those nations in which it has been known, taught, and read.** I invite any honest-minded reader to look at a map of the world, and see what a story that map tells.

I place these six facts about the Bible before my readers and I ask them to consider them well. Upon any other principle than that of divine inspiration, these six facts appear to me inexplicable and unaccountable. Here is a book which is written by a succession of Jews, in a little corner of the world, which positively stands alone. Not only were the writers isolated and cut off in a peculiar manner from other nations, but they belonged to a people who have never produced any other book of note except the Bible! There is not the slightest proof that, unassisted and left to themselves, they were capable of writing anything remarkable. Yet these men have given the world a volume which for depth, unity, sublimity, accuracy, suitableness to the wants of man, and the power of influencing its readers, is perfectly unrivalled. How can this be explained? How can it be accounted for? To my mind there is only one answer. The writers of the Bible were divinely helped and qualified for the work which they did. The book which they have given us was written by inspiration of God.

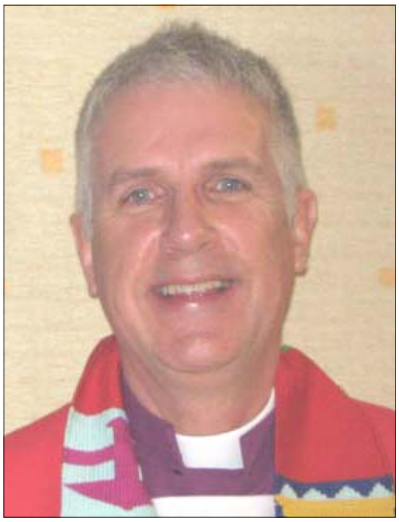
One Way Youth Retreat, October 1,2

Their voice has gone out to all the earth,

Church of the Messiah News

We will not hide them from their children, Telling to the generation to come the praises of the Lord. And His strength and His wonderful works that He has done. Psalm 78: 4 NKJV

This issue celebrates All Saints, all those that have walked before us manifesting the power of God in their lives. By George provides a voice for God's children and a wonderful opportunity to share our praises for all that the Lord has accomplished in and through the lives of His saints. As a church plant sponsored by St. George's, we have many to thank for their firm commitment to the Lord.



One person that stands out for me in all of this is Charlie Masters. God worked in and through him, providing great wisdom to Charlie in the early days of the Essentials movement. As many of us settled into our comfortable pews, Charlie challenged us; I am so thankful for his strong voice. God called Charlie into a place of leadership, just as God has called many before him. I am sure that this has been a difficult process for Charlie, and yet he went forward. The Israelites also went forward but when things got difficult they looked back to what they had come from and questioned where they were going. When God calls us out of the wilderness, He calls us to keep our eyes focused on Him. Charlie has kept his eyes focused on the Lord Jesus, and because of him and many others, we have our life raft in ANiC. As a member of the Church of the Messiah I would like to thank Charlie for allowing God to use him for His glory.

As I am writing this I am also remembering the day that Dottie, Peter and I spent with Rev. Ron McCrary learning more about the church planting process. Our thanks go out to Ray David for providing us with such an encouraging day and for all that we have learned from Ron. Our day began with morning prayer and ended in a time of prayer. Bishop Charlie joined us for the entire day; this really speaks to his commitment to build God's church. As the day drew to a close, Dottie heard God's voice confirming that we had followed His prompting in our exodus from the ACoC. This is the second time that the Lord has confirmed this through Dottie. Ron also spoke about how many churches are planted by 'accidental' church planters. We are thankful for Dottie, for her many gifts, and for her strong leadership in our early days.

Jesus called the little children unto him and He has called the children to the Upper Deck in Norwich. God's hand is upon each of them. St. George's recently hosted a youth retreat for the teens within our parishes. We invited all the young people of our parish to attend.

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There seemed to be considerable interest but we knew that many could not afford the expense. Shortly before the weekend we held our monthly budget meeting and the cost of the youth retreat was discussed. The congregation voted unanimously to cover the cost for all who attended. Our congregation is small; yet we sent three adults and 6 young people. Debbie volunteered to help along with Rob and Yvette, whose daughter Savannah attended the retreat. When they returned they told us what a wonderful weekend it was. Another participant, Chelsey, told me she had learned a lot but the thing that stuck with her the most was that God has a plan for her life. We are so thankful to all those that spent countless hours making preparations for this retreat because we see the evidence of God at work.

Yvette, Serenity, Rob, and Savannah

Jacquie and Jason Armstrong, who run the Upper Deck, have planted seeds in the lives of these young people as well. We have been blessed and overjoyed to see the growth in their lives. Jacquie is now planning to take them to "Acquire the Fire", at Copps Coliseum in Hamilton. This is a youth event where many young people have an opportunity to hear the Gospel. My oldest daughter attended this event a number of years ago in Pontiac, Michigan. God touched her life there and the transformation began. We will all be praying for the same transformation in the lives of our young people. Jacquie and Jason have four children of their own and yet despite busy schedules, they recognize God's call on their lives and the importance of listening to that call. God has blessed Norwich with this young family who have such a heart for young people. Please pray for transformation in the lives of all our children, that we might continue to build God's Kingdom.

So as we celebrate the lives of the saints let us remember Charlie, Ron, Ray David, Dottie, Garth, Margaret, Yvette, Rob, Debbie, Jacquie and Jason. God has given us such faithful witnesses and we are truly thankful for all that they do for His Glory.

Sheilagh Roloson

Their voice has gone out to all the earth,

The Necessity of Knowing Ourselves

a sermon preached by Charles Simeon (abridged)

[*Charles Simeon was an Anglican divine who lived 1759—1836. When Charles Simeon entered King's College, Cambridge, he discovered that attendance at Holy Communion was compulsory. His preparation for taking communion led to his conversion. From the time of his ordination, he encountered great hostility and persecution for the sake of the gospel. Appointed vicar of Holy Trinity, Cambridge in 1782, he ministered there until his death. Eds.*]

"The heart is deceitful above all things, and desperately wicked: who can know it?" Jeremiah 17: 9

I. The deceitfulness of the human heart.

There is perhaps no stronger proof of the deceitfulness of the heart than the power it possesses to hide its deceitfulness from us. The heart deceives not only others but itself also. Of active agents, Satan is beyond all comparison the greatest deceiver, except the heart: he, when he is deceiving, is conscious that he is deceiving: he does not for a moment imagine that he is speaking the truth: but the heart persuades itself that it is not guilty of any imposition: it is as confident of its own integrity, as if it were really upright; and as fully convinced of the truth of its representations, as if they were really true. This is the case universally amongst those who are yet in a carnal and unconverted state.

Of this power of the heart to deceive itself, all men are conscious, in relation to others; but all overlook it in relation to themselves. Nothing is easier than for a spectator to form a tolerably correct judgment of the motives and principles of others, and to see the obliquity of them, whilst the actors themselves imagine themselves actuated by the purest feelings. Justly it is said by Him who cannot err, that "the heart is deceitful above all things," not excepting even Satan himself, the great deceiver of mankind.

II. The Wickedness of the human heart.

Know then, that the heart by nature is **universally** wicked, **unsearchably** wicked, and **incurably** wicked.

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It is universally wicked, both in all its powers, and in every exercise of each. We do not say that there may not be a considerable portion of comparative good in men so that they may be more amiable, and more worthy members of society than others; but there is nothing positively good in them. The understanding of man is darkened, by sin; the will is rendered perverse and obstinate; the affections are sensualized; the conscience is made partial and insensible; and the whole man is altogether become abominable; his heart being the seat of every lust, the womb from whence every sin proceeds. It must be remembered, moreover, that man sins by defect, as well as by a direct and willful opposition to his duty; so that even if we should imagine human nature to be possessed of all the excellencies which its most sanguine advocates can imagine, still we must all adopt for ourselves the confession of St. Paul, "In me, that is, in my flesh, dwelleth no good thing."

Again the heart is unsearchably wicked. Not only are we unable to discover all the evil that is in the hearts of others; we cannot even in our own. Suppose a man to have discovered ever so much of his own depravity, there will yet be depths within him unfathomable and unexplored. The truth is, a man could not bear a full sight of his own heart all at once; it would drive him to utter despair.

Once more, the heart is incurably evil. Verily our case, as to any human remedies at least, is desperate. We may on many occasions restrain its actings; but we cannot subdue it, we cannot mortify it, we cannot purge it away; it is like the leprosy in the house, that could not be in any way removed, but by pulling down the house altogether. This, it must be confessed, is a melancholy picture: but it is the truth of God, and is known, and felt, to be so, by all who are taught of God.

Now we can clearly see the true ground of the doctrine of the New Birth. It is surprising how often the Scripture speaks respecting the being "born again", the being "begotten of God," and "born of God:" which terms must of necessity indicate, not merely an outward change of state or profession in baptism, but an inward change of heart, a passing from "darkness to light," "from death to life." It is to be born not of water only, but of the Spirit also. When that takes place, we die to sin, and begin to live unto righteousness: we become "new creatures in Christ Jesus: old things pass away; and all things become new." This change is absolutely and indispensably necessary to the salvation of the soul: "verily, verily, I say unto you," says our Lord, except a man be born again, he cannot enter into the kingdom of God." Why so? Why must every child of man undergo such a change as this? For this plain reason: he is so radically corrupt in every faculty and power

of his soul by nature, as to be absolutely incapable of enjoying heaven even if he were there.

We see from hence, our utter need of an interest in Christ-- We call the Lord Jesus Christ, "Saviour:" let us rely on Him as our Saviour; let us trust in his blood and righteousness as the only meritorious ground of our hope; let us glory in Him, as "all our salvation and all our desire."

A saint

Moses: "Please show me your glory." [Exodus 33:18]

David: "Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. [Psalm 51:9,10]

Jeremiah: "Then I said, 'Ah, Lord God! Behold, I do not know how to speak, for I am only a youth.' But the Lord said to me, 'Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you', declares the Lord." [Jeremiah 1: 6 – 8]

Daniel : "Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name." [Daniel 9: 18,19]

Paul: "The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life." [I Timothy 1: 15,16]

And their words to the ends of the world.

Volume 26 Issue 7

St. George's Anglican Church,
Lowville,
member congregation of the
Anglican Network in Canada
and part of
the Anglican Church in North America

Rector: Rev. Ray David Glenn
Pastoral Assistant: Rev. Ken Bombay
Honorary Assistants:
Rev. Deacon Garth Hunt
Rev. Greg McVeigh
Rev. Peter Parent
Rev. Keith Stodart

Worship/Media Pastor: Bryan Hunt
Exec. Adminstrator: Gillian Fernie
Ministry Coordinator: Naomi Neeb
Church Secretary: Donna Rigo

Crossroads Centre Chapel, 1295 North Service Road, Burlington

9:00 am Morning Prayer or Holy Communion, and Sunday school

10: 45 family service, nursery and Sunday school

6:30 p.m., evening service at Milton Bible Church, Main Street, Milton

church office: 1-905– 335 6222
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A saint

. . . But I replied, 'Lord, I am a great, a very great sinner.' And He answered, 'My grace is sufficient for thee.' Then I said, 'But, Lord, what is believing?' And then I saw from that saying, 'He that cometh to me shall never hunger, and he that believeth on me shall never thirst,' that believing and coming was all one; and that he that came, that is ran out in his heart and affections after salvation by Christ, he indeed believed in Christ. Then the water stood in my eyes, and I asked further, 'But, Lord, may such a great sinner as I am be indeed accepted of Thee, and be saved by Thee?' And I heard Him say, 'And him that cometh to me I will in no wise cast out."

[From "The Pilgrim's Progress", John Bunyan (1678)]